



GAIL FARBER, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ALHAMBRA, CALIFORNIA 91803-1331
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ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

August 14, 2012

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

26 August 14, 2012

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

**QUITCLAIM OF EASEMENT
FROM THE COUNTY OF LOS ANGELES
TO THE CITY OF PALMDALE
TRANSFER DRAINS - PRIVATE DRAIN NO. 1980 - PARCEL 1EX
(SUPERVISORIAL DISTRICT 5)
(3 VOTES)**

SUBJECT

This action is to approve the quitclaim of an easement for flood control purposes from the County of Los Angeles to the City of Palmdale along Private Drain No. 1980, Parcel 1EX, in the City of Palmdale.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that this project is categorically exempt from the provisions of the California Environmental Quality Act.
2. Find that the easement interest in Private Drain No. 1980, Parcel 1EX, in the City of Palmdale, is no longer required for any purposes of the County of Los Angeles.
3. Approve the quitclaim of easement of Parcel 1EX from the County of Los Angeles to the City of Palmdale.
4. Instruct the Chairman of the Board of Supervisors of the County of Los Angeles to sign the Quitclaim of Easement document and authorize delivery to the City of Palmdale.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to obtain approval from your Board to allow the County of Los Angeles (County) to quitclaim its easement interest in Private Drain No. 1980 (PD 1980), Parcel 1EX, to the City of Palmdale (City). PD 1980 is part of storm drainage facilities that were constructed as part of County Drainage Benefit Assessment Area No. 11 (DBAA 11) and were accepted by the County in 1993. The area was annexed to the City in 1995, and the drain is therefore under the jurisdiction of the City. The City requested the transfer of the County's easement for the continued operation and maintenance of this facility.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Fiscal Sustainability (Goal 2). This transaction will help promote fiscal sustainability and eliminate the County's expenses and potential liabilities.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

There will be no cost to the City to transfer this easement.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

PD 1980, Parcel 1EX, is located on the southeast corner of Division Street and Kimberly Lane in the City.

In January 1995, the City annexed a 61.13 acre area generally located south of Avenue R-8 and west of 5th Street East. As a result of this annexation, operation and management of PD 1980, which is located within DBAA 11, was transferred to the City. It was discovered that the easement was never transferred.

The Quitclaim of Easement document has been approved by County Counsel and will be recorded.

ENVIRONMENTAL DOCUMENTATION

This proposed quitclaim of easement is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Section 15312 of the CEQA Guidelines and Class 12 of the Environmental Reporting Procedures and Guidelines adopted by your Board on November 17, 1987. This exemption provides for the sale of surplus government properties.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This action will eliminate the need to maintain this parcel and will reduce the County's expenses and exposure to potential liability.

CONCLUSION

Please return one adopted copy of this letter and the executed original Quitclaim of Easement document to the Department of Public Works, Survey/Mapping & Property Management Division. Retain the duplicate for your files.

Respectfully submitted,

A handwritten signature in cursive script that reads "Gail Farber".

GAIL FARBER
Director

GF:SGS:hp

Enclosures

c: Auditor-Controller (Accounting Division - Asset
Management)
Chief Executive Office (Rita Robinson)
County Counsel
Executive Office

DUPLICATE

RECORDING REQUESTED BY
AND MAIL TO:

City of Palmdale
38300 Sierra Highway
Palmdale, CA 93550

Space above this line reserved for Recorder's use

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO
SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION
27383 OF THE GOVERNMENT CODE.

Assessor's Identification Number:
3010-034-042 (Portion)

QUITCLAIM OF EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the COUNTY OF LOS ANGELES, a body corporate and politic, does hereby remise, release, and forever quitclaim to the CITY OF PALMDALE, a municipal corporation, all its right, title, and interest in and to that certain easement for flood control purposes, as shown and dedicated on the map of Tract No. 44370, filed October 9, 1986, in Book 1075, pages 29 through 33, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, insofar and only insofar as said easement exists on the real property in the City of Palmdale, County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

Dated

August 14, 2012



(COUNTY-SEAL)

ATTEST:

SACHI A. HAMAI, Executive Officer
of the Board of Supervisors of the County
of Los Angeles

By

Deputy

COUNTY OF LOS ANGELES,
a body corporate and politic

By

Chairman, Board of Supervisors of the
County of Los Angeles

PD 1980 (City of Palmdale)
(File with: TRANSFER DRAINS - PRIVATE DRAIN NO. 1980)
Parcel 1EX
I.M. 309-237
S.D. 5
Project ID: MPR0000521

RDBAA11

KR:bw

P:CONF:QCEPD1980/DOC 5812

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

The undersigned hereby certifies that on this 14th day of August, 2012, the facsimile signature of ZEV YAROSLAVSKY, Chairman of the Board of Supervisors of the COUNTY OF LOS ANGELES, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chairman of the Board of Supervisors of the COUNTY OF LOS ANGELES.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



(COUNTY-SEAL)

SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By [Signature]

Deputy

APPROVED AS TO FORM:

JOHN F. KRATTLI
COUNTY COUNSEL

By [Signature]

Deputy

APPROVED as to title and execution,

_____, 20____.

DEPARTMENT OF PUBLIC WORKS
Survey/Mapping & Property Management Division

Supervising Title Examiner

By _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the deed or grant herein, dated _____, from the County of Los Angeles, a body corporate and politic, to the City of Palmdale, a municipal corporation, is hereby accepted pursuant to authority conferred by Resolution No. _____ of the City Council of the City of Palmdale, adopted on _____, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated _____

By _____

EXHIBIT A

File with:

TRANSFER DRAINS

PRIVATE DRAIN NO. 1980 1EX

A.P.N. 3010-034-042

I.M. 309-237

Fifth District

T.G. 4286 (A3)

LEGAL DESCRIPTION

(Quitclaim of Easement)

PARCEL NO. 1EX:

Lot 1 of Tract No. 44370, as shown on map filed in Book 1075, pages 29 to 33, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles.

Excepting therefrom that portion described in resolution adopted by the Board of Supervisors of the County of Los Angeles as Synopsis 22 on July 6, 1993, and recorded on July 21, 1993, as Document No. 93-1402358, of Official Records, in the office of said Registrar-Recorder/County Clerk.



APPROVED AS TO DESCRIPTION

By

A handwritten signature in black ink, appearing to be "Stephen C. Gillon", written over a horizontal line.

LICENSED LAND SURVEYOR

Los Angeles County Department of Public Works

Dated JUNE 25, 2012

MT:APD 1980 (1EX)